

TERMS OF SUBSCRIPTION: By Mail payable in advance, one year, \$3.00...

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CIRCULATION YESTERDAY: Morning papers printed 151,115. Delivered by carriers to city subscribers 10,908...

WEDNESDAY, DECEMBER 3, 1890. MANAGERS VS. WARDENS. The Eagle represents Hampton Rich chairman of the board of managers of the State House of Correction...

MANAGERS VS. WARDENS. The Eagle represents Hampton Rich chairman of the board of managers of the State House of Correction and Reformatories...

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THE ONLY CASE ON RECORD. When grandpa went a-wooing He wore a satin vest. A trail of running roses...

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WE HAVE MET. With unbounded success in this city and irides onerous on the fact that we have established the most successful institution...

WE CARRY THE Finest Line OF PERFORMERS. In the city, also all the Latest Odors. 777 THE

R.A. McWilliams. 42 West Bridge St. Telephone 374. This is Little-Man

Prof. Chambers & Johnson. Owners and Proprietors Electrical and Medical Sanatorium. Permanently Located At 123 N. Main Street, Postville, Grand Rapids, Mich.

OUR PRICES MAY STARTLE BUT NOT VEX THE CAREFUL BUYER! YOU SEE THE POINT? Are Low Prices Any Object to You? Are Fine Meats Any Inducement?

STILL ANOTHER CUT IN PRICES! 60 Pounds Good Beef, - \$1.00 Roast pork, - - - 6 to 8c Porterhouse Steak, - - 10c to 12c Pork Shoulders, - - - 4 to 6c

WESTERN BEEF CO., 71 CANAL ST. WHOLESALE AND RETAIL DEALERS. SPECIAL SALE WEEK! BEGINNING DEC. 1, 1890.

THE REASON WHY. This is the Place To Buy. My Motto is "Accuracy, Purity and Moderate Prices."

THE HOLLAND PHARMACY, Corner Alpine Ave. and West Leonard Street. Telephone 1171. Prescriptions carefully compounded day and night.

THE HOLLAND PHARMACY. This is the Place To Buy. My Motto is "Accuracy, Purity and Moderate Prices."

DR. BOUGNER DENTIST, 101 Monroe Street, St. Rapids. DON'T READ THIS! If you do, you will see Dr. Bougner's...

ST. BELMO. The Astonishing Light-Cure for the American Eye. LEW PALMER. Americans Own Medical Goods.

PEARL OF SAVOY. YLANG BLOSSOM. STUART BOUQUET. MONA BOUQUET. MAY BLOSSOM AND CRAB APPLE BLOSSOMS.

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THE PEOPLE'S COLUMN.

Philosophy was Religion.
ERRON MONROE PUES—Mr. Gibson says, "Religion belongs to the reason of mental science and psychology, and just as far as their truth has been ascertained and arranged as to their propriety scientific." I desire to have him state what knowledge (I don't mean beliefs) religion teaches concerning the soul? He must remember that religion is not a mere matter of feeling or feeling rest—it is against the rules of the church to think on religious matters. Mr. Gibson must know that a word must be taken in its accepted meaning, and when we speak of beliefs, formulated into creeds and dogmas, alleged to have been based upon the Old and New Testaments, the exponents of which are the Catholic, Protestant and Jewish churches.

It is not in supposition that I mean they are anonymous—both founded on beliefs and both the dark shadow of ignorance. He may separate them if he can, lay superstition aside, and then tell us where religion—his religion—comes from that taught by the churches. If he had said that "philosophy," instead of "religion," was a science, we would not disagree. Jesus taught a philosophy, but not a religion. Religion and science are not the same. The advent of Jesus, and the same kind as is taught by the churches today—except that of the churches teach that Jehovah died—and Jesus then called them a generation that were in supposition that I mean they are anonymous—both founded on beliefs and both the dark shadow of ignorance.

Man has three powers, namely, the sensual, the mental and the spiritual. His birth he is an animal (not a beast) and he has the sensual, which is the basis to his senses. He has no reason, and sometimes remains in that condition until he is brought to a higher state. He may develop to the condition of reason, and this whatever applies to be reached through the sensual. He may develop to the condition of spirit, and this whatever applies to be reached through the mental. He may develop to the condition of God, and this whatever applies to be reached through the spiritual.

Now thus far man is only a receptive being and of course he is not a creator. He wishes to develop further on toward divinity, and he must be a creator. He knows his knowledge, he manifests to humanity his knowledge, and the right use of his knowledge is to be a creator. He marks you, the spirit can only know that of which it has no experience. The spirit can only know that of which it has no experience. The spirit can only know that of which it has no experience.

He wishes to develop still further on toward divinity, and he must be a creator. He wishes to develop still further on toward divinity, and he must be a creator. He wishes to develop still further on toward divinity, and he must be a creator. He wishes to develop still further on toward divinity, and he must be a creator.

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AS-UNG AND THE PIRATES

As-ung was a Chinese boy who lived in the farming village of Wookoo, in the center of China, about 100 miles from Canton. His father belonged to that highly esteemed class of the Chinese people known as the scholar.

As-ung was one of the brightest scholars in the village school. But As-ung's father was poor and had many children. He was obliged to send As-ung to school to save the expense, and also that he might have his help in the paddy field.

As-ung was in a somewhat melancholy mood one bright afternoon as he sat beneath a clump of mulberry trees near the school. He was thinking of the school, and how he might have his help in the paddy field.

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side the lake. They carried masts with many sails on each side. They were armed with guns and had a crew of the gunnars; these were Chinese fire-arms, carrying a large ball.

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the mornment was at five o'clock, a pale, ragged, manly figure appeared at the window of the school. He had a long, thin beard and a pair of eyes that recognized the slave girl whom he had befriended. She was shivering with cold.

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TEETH EXTRACTED FOR 25 CENTS.
SILVER FILLING FOR 10 CENTS.
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Teeth Filled or Extracted Without Pain by Using a Pain Operator.

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